

ATTEND THE EXPO... EXPLORE NEW TECHNOLOGIES... SLASH YOUR COSTS... IMPROVE YOUR OPERATIONS!

**Tuesday**  
March 17th, 2015  
10am-4pm

**Wednesday**  
March 18th, 2015  
10am-2pm

**PENNSYLVANIA  
CONVENTION CENTER  
Hall E  
Philadelphia, PA**

Presented by



Association of Energy Engineers

Silver Sponsors



**Energenic**  
Powerful Ideas



**SJES**

**FREE EXPO ADMISSION TICKET**



Energy, Power, & Facility Management Strategies & Technologies **2015**



REC's and Northeast  
Green Cosponsor




Bronze Sponsors






Powering Business Worldwide

**26<sup>TH</sup> GLOBALCON 2015 - Conference • Seminars • Workshops • Expo - [www.globalconevent.com](http://www.globalconevent.com)**

Discover new products,  
techniques, solutions,  
and services...  
Network with industry  
professionals...

VIP GUEST OF:

COPIES CAN BE MADE  
IF NEEDED.

**EXPO ONLY**

To register online, print out additional expo tickets, or for more show information, including workshops, visit: [www.globalconevent.com](http://www.globalconevent.com)

FOR  
EXPO AND  
EXHIBIT HALL  
WORKSHOPS

**COMPLIMENTARY RAPID EXPO REGISTRATION TICKET**

Fax completed ticket to: (770) 447-4354 or mail to: GLOBALCON 2015 Registrar, AEE, 3168 Mercer University Drive, Atlanta, GA 30341 or email to: [Connie@aeecenter.org](mailto:Connie@aeecenter.org)

**OPTION 1: Online.** To register online and print out additional expo tickets, visit the GLOBALCON show website at [www.globalconevent.com/FreeExpoPass](http://www.globalconevent.com/FreeExpoPass)

**OPTION 2: Preregister by Fax, Mail, or Email.** Your completed preregistration card must be received no later than March 6, 2015. After this date, register onsite at Hall E. Your show badge will be mailed to you at the address you provide below.

Fax completed ticket to: (770) 447-4354 or mail to: GLOBALCON 2015 Registrar, AEE, 3168 Mercer University Drive, Atlanta, GA 30341 or email to: [Connie@aeecenter.org](mailto:Connie@aeecenter.org)

**OPTION 3: Onsite.** After March 6, 2015, complete this card and bring it with you to the onsite Expo "Visitor" registration desk located at Convention Center. Your show badge will be prepared for you for free show admission (\$40 value).

NAME \_\_\_\_\_

LAST FIRST MI

TITLE \_\_\_\_\_

FIRM \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

EMAIL \_\_\_\_\_

No one under 16 years of age admitted.

**PLEASE COMPLETE AS PART OF REGISTRATION**

**1. Type of Firm/Business (check only one):**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Commercial    | <input type="checkbox"/> Government             | <input type="checkbox"/> Utility/Energy Producer |
| <input type="checkbox"/> Industrial    | <input type="checkbox"/> Consulting Engineer    | <input type="checkbox"/> Manufacturer/Vendor     |
| <input type="checkbox"/> Institutional | <input type="checkbox"/> Construction/Architect | <input type="checkbox"/> Press/Trade Media       |

**2. Occupation/Title (check only one):**

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Manager         | <input type="checkbox"/> Plant Engineer/Facility Manager | <input type="checkbox"/> Educator/Researcher |
| <input type="checkbox"/> Owner/Developer | <input type="checkbox"/> Energy Engineer/Energy Manager  | <input type="checkbox"/> Architect           |
| <input type="checkbox"/> Consultant      | <input type="checkbox"/> Vice President, President, CEO  | <input type="checkbox"/> Sales/Marketing     |

**OPTIONAL:**

- Please send me information on exhibiting in next year's show.

Our product/service is: \_\_\_\_\_

Consider upgrading to attend the conference, seminar, or other show functions. See Website.

For more information on this event or for hotel information, visit  
[www.globalconevent.com](http://www.globalconevent.com)  
For more information on AEE and its programs, visit [www.aeecenter.org](http://www.aeecenter.org)